

Adults and Health Committee

Agenda

Date:	Monday, 17th November, 2025
Time:	10.30 am
Venue:	Committee Suite, Delamere House, Delamere Street, Crewe, CW1 2LL

The agenda is divided into 2 parts. Part 1 is taken in the presence of the public and press. Part 2 items will be considered in the absence of the public and press for the reasons indicated on the agenda and at the foot of each report.

Please Note: This meeting will be live streamed. This meeting will be broadcast live and a recording may be made available afterwards. The live stream will include both audio and video. Members of the public attending and/or speaking at the meeting should be aware that their image and voice may be captured and made publicly available. If you have any concerns or require further information, please contact Democratic Services in advance of the meeting.

PART 1 – MATTERS TO BE CONSIDERED WITH THE PUBLIC AND PRESS PRESENT

1. Apologies for Absence

To note any apologies for absence from Members.

2. Declarations of Interest

To provide an opportunity for Members and Officers to declare any disclosable pecuniary interests, other registerable interests, and non-registerable interests in any item on the agenda.

3. Minutes of Previous Meeting (Pages 3 - 12)

To approve as a correct record the minutes of the previous meeting held on 22 September 2025.

For requests for further information

Contact: Sam Jones

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4. **Public Speaking/Open Session**

In accordance with paragraph 2.24 of the Council's Committee Procedure Rules and Appendix on Public Speaking, set out in the [Constitution](#), a total period of 15 minutes is allocated for members of the public to put questions to the committee on any matter relating to this agenda. Each member of the public will be allowed up to two minutes each to speak, and the Chair will have discretion to vary this where they consider it appropriate.

Members of the public wishing to speak are required to provide notice of this at least three clear working days' in advance of the meeting.

Petitions - To receive any petitions which have met the criteria - [Petitions Scheme Criteria](#), and falls within the remit of the Committee. Petition organisers will be allowed up to three minutes to speak.

5. **Second Financial Review 25/26** (Pages 13 - 36)

To consider a report which provides an update on the current forecast outturn for the financial year 2025/26.

6. **Medium Term Financial Strategy Consultation 2026/27 - 2029/30** (Pages 37 - 50)

To receive a report which asks the Adults and Health Committee to provide feedback, as consultees, on the development of the Cheshire East Medium-Term Financial Strategy 2026/27 to 2029/30. Feedback is requested in relation to the responsibilities of the Committee.

7. **Adult Carers Service Redesign** (Pages 51 - 66)

To receive a report which seeks approval to proceed with the re-design and recommission of the Cheshire East Adult Carers Service.

8. **Work Programme** (Pages 67 - 70)

To consider the Work Programme and determine any required amendments.

Membership: Councillors L Anderson (Vice-Chair), S Adams, C Bulman, J Clowes, N Cook, S Corcoran, S Gardiner, R Moreton, H Moss, J Place, J Rhodes (Chair) and L Wardlaw